



**STONEY POINT FIRE DEPARTMENT INC.**

**Stations 13 & 19**

2190 Lake Upchurch Drive, Parkton, North Carolina 28371

Telephone: (910) 424-0694 Fax: (910) 425-2795

E-Mail [spfd1301@nc.rr.com](mailto:spfd1301@nc.rr.com)



April 19, 2022

SUBJECT: Minutes of the Monthly Board of Directors’ Meeting April 19, 2022

The monthly Board of Directors’ meeting of the Stoney Point Fire Department Inc. was called to order by Chairman Brown and led in prayer by Director Joel Siles at 7:30 PM at Station 19.

**A: Roll Call:**

<b>Board Members Present:</b>		<b>Board Members Absent:</b>	
Daniel C. Brown	Chairman	Gary Turlington	Treasurer – Working
Larry Townsend	VP – On-Line-Las Vegas		
Roger F. Hall	Secretary		
Joel A. Siles	Member		
Jerry R. Hall	Member		
Bo Barbour	Member		

<b>Chief Officers Present:</b>		<b>Chief Officers Absent:</b>	
Freddy L. Johnson Sr.	Fire Chief		
Freddy L. Johnson Jr.	Dep. Fire Chief		
		Sean C. Johnson	SHP EMT-Con-Ed

**B: ANNUAL / SPECIAL / PUBLIC HEARING MEETING:**

1. Chairman Brown welcomed those in attendance and called the public budget hearing to order at 1930 hours and provided a COVID safety announcement for all in attendance. He informed that face masks, and hand sanitizing is available by the entry door for anyone wanting to use masks or sanitizing liquid. He also announced that we have plenty of space to address social distancing within the meeting room and to freely move around as needed. He further informed those in attendance that the purpose of tonight’s public hearing is to inform and allow the membership/taxpayers of the Stoney Point Fire District to ask questions, raise concerns or make recommendations concerning our FY 2022-2023 fire department budget. He further stated that our public budget and board meeting tonight again has been advertised on our marquis in front of our stations. Chairman Brown turned the public meeting over to Fire Chief Johnson Sr., who advised that our Budget Committee Chairman Vice Chairman Townsend was out of state, and he would therefore brief the membership about the Budget Committee’s work and presented the April 5, 2022, Budget Committee’s meeting minutes along with the memorandum from the Office of the County Manager dated March 14, 2022 - Subject: Budget Requests for Fiscal Year 2022-2023. This outlined our projected county budget along with the recommended final budget



which also includes other funding sources to the membership for review and questions. Chief Johnson Sr. reminded the membership that our county budget is based on tax collections and the figures provided are not absolute. He indicated that the budget committee is proposing a \$2,538,385.00 Fiscal Year 2022 – 2023 balanced Budget utilizing all sources of income. He also clarified that this budget includes funding for the annual payment in the amount of \$517,149.00 for the Regional Cumberland County Fire Service District Portable Radio Grant which we (SPFD) sponsored. He also advised that we lost tax revenue due to the I-295 corridor. There was a discussion concerning the current high fuel prices and associated inflation. Chief Johnson stated that the budget was adjusted to address the current influx of high prices. We have also taken other actions to curtail the movement of our fleet to incident response only in the immediate future due to the high cost of diesel and maintenance costs. With no further discussion Chairman Brown called for a motion to approve or disapprove the presented 2022/2023 budget. Director Jerry Hall made a **MOTION** to approve the Fiscal Year 2022-2023 Budget as presented by the Budget / Finance Committee. The motion was **SECONDED** by Secretary Roger Hall and **APPROVED** by all members present. Chairman Brown and the Clerk to Board signed the applicable 2022-1 Resolution Series and the return memorandum to the county manager. With no further questions Chairman Brown thanked the Budget Committee for its work and adjourned the public meeting at 1950 hours and the regular monthly April 2022 meeting was called to order by Chairman Brown. (See Enclosure #2)

Not Applicable

#### **C: READING AND APPROVAL OF THE MINUTES OF THE LAST MEETING:**

1. Secretary Roger Hall presented the minutes from the March 15, 2022, Monthly Board of Directors' meeting minutes for review and approval. Chairman Brown called for the approval of the March 15, 2022, Board of Directors' meeting Minutes. Director Joel Siles made a **MOTION** to approve the March 15, 2022, Monthly Board of Directors' meeting minutes as presented. The motion was **SECONDED** by Director Bo Barbour and unanimously **APPROVED**.

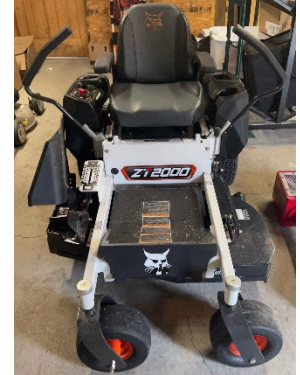
#### **D: REPORT OF THE FIRE CHIEF:**

1. **General Information.** -
2. **Guests:** None
3. **Personnel:**
  1. The Chief updated the members of the board on our current career and volunteer staffing posture. We currently have openings within our volunteer ranks and have re-advertised on our marquees at Station 13. With projected losses within our career ranks we have a pool of qualified volunteers that have applied for full-time employment.
  2. The Chief also stated that over the last month we hired additional part time employees to cover for full-time members out of work to do illnesses and related issues. Because both members out of work have exhausted their sick and paid leave, funding for the part time assistance came from within our already approved salary budget and there was no additional liability to our budget.



## **E: Apparatus Fleets:**

1. On March 24, 2022, Truck 1351 successfully completed its annual aerial ladder service testing with no issues. A new certificate was issued by Structural Technology for our records.
2. Engine 1332 door issues were repaired inhouse and outfitted with new hardware that was ordered from Pierce MFG.
3. A new zero turn Bobcat riding lawnmower for Station 13 was purchased at Hope Mills Saw and Mowers that was delivered on Friday April 15, 2022. A grass clippings bag is on back order and will be delivered once received by Hope Mills Saw and Mower. The make and model number are as follows: 42inch cut model TZ2000, serial number 999200100925 and comes with the standard Bobcat warranty. Hope Mills Saw and Mower will pick up and deliver the mower for required services. The first service is due after 10 hours of initial use. This mower will only be used by members of the department that will be specifically trained to operate the zero-turn mower. Due to current inflation the price of the mower with accessories was \$5,968.41.
4. We are still waiting on brake parts to come in for Engine 1333 to update and replace the brake calipers on the 33-year reserve engine. The apparatus is on our replacement schedule, but with the purchase of a new 3000-gallon tanker, it will be postponed for several years, and we will keep the apparatus in a reserve status.
5. The Chief advised that he was waiting on an answer concerning the American Recovery Plan (ARP) Covid Assistance for Non-Profits application that he submitted for a 50/50 cost share for the tanker. The I-295 corridor is a new mission for our department, and the DOT property purchase for the I-295 corridor resulted in an 8% reduction of tax revenue, while at the same time it will create a 5 to 8% increase in response calls associated with I-295 according to DOT.
6. Engine 1911 front end needs aligning and both front tires need replacing. The truck has been taken to Colony Tires to be outfitted with two (2) new front tires and have the front end aligned.
7. Engine 1331 (2017 Pierce Arrow-XT) is currently at Atlantic Emergency Services (AES) for repairs to the head gasket on the motor. The apparatus has slightly over 20,000 miles on it and the head gasket went out on the truck. Because this will be considered warranty work there will be no charge to our department. The truck has been out of service since Wednesday April 6, 2022.
8. Because Rescue-13 has the same motor and with the warranty expiring next month we took the apparatus to AES to have them check for head gasket issues, since it appears that there is a systemic issue with the Cummings Engines. Parts are currently in short supply and the local AES dealer has all the required parts on back order.
9. Motorola Solutions has now corrected all our code plug issues surrounding our mobile and base stations at both stations. We now have the correct code plug installed in all our apparatuses and base stations. The new enhanced code plug provides both an Operational and Talk-around channel for every volunteer fire department here in Cumberland County and includes all our automatic aid partners within Bladen, Hoke, and Robeson counties.



10. The CCFCA has received 472 portable Motorola radios that are now being programmed and then issued out to all the volunteer departments by the middle of May 2022.

**5. FY 2021 - 2022** Vehicle, Equipment and Fuel Expenditures as of April 19, 2022 (List from Quicken) (Previous two (2) Fiscal Years for comparison purposes)

<b>UNIT #</b>	<b>NOMENCLATURE</b>	<b>FY 19/20</b>	<b>FY 20/21</b>	<b>FY 21/22</b>
1319	1960 American LaFrance (Antique)	1,304.03	931.75	484.04
1331	2017 Pierce Arrow-XT	192.85	1,945.58	5,847.98
1332	2004 Pierce Dash Pumper/Tanker	6,543.96	14,512.35	13,730.96
1333	1988 Pierce Dash Pumper/Tanker	1,378.93	5,074.96	4,103.74
1341	1990 AMC General 5 Ton Brush	3,293.82	Sold 10/01/20	Sold 0.00
1341	1994 LMTV 5 Ton Truck Brush	In Service 02/01/20	29,098.74	2,728.77
1351	1996 E-One 75ft Aerial Ladder	20,776.50	18,961.82	15,575.87
1362	2015 GMC Sierra 2500 HD 4 X 4	507.60	565.25	1,684.30
1371	2021 GMC Sierra 1500 4 X 4	Old Unit - 544.04	2,725.62	3,714.77
1391	2019 Tahoe Cmd Vehicle (1301)	0.00	7,276.49	2,588.22
R-13	2017 Pierce Arrow-XT-Walk In	351.84	5,604.26	896.44
1911	2006 Pierce Dash Engine	In Service 08/21/20	10,001.56	18,350.21
1931	2004 Pierce Dash Pumper/Tanker	18,359.33	30,323.48	9,570.26
1932	1986 Pierce Dash Pumper/Tanker	18,808.73	4,032.91	HCHS-04/21-6.30
1941	1994 LMTV 2.5 Ton Truck Brush	0.00	0.00	0.00
1961	1984 Chevrolet ¾ Ton Diesel-Lift Gate	418.25	1,250.55	708.18
1962	2015 GMC Sierra 2500 HD 4 X 4	0.00	181.25	1,161.74
1963	2017 – Auxiliary Support Trailer	0.00	0.00	0.00
Air-19	2016 Mobile Air Trailer	175.47	53.96	210.64
Boat 13	19” Rescue 1 Connector Boat 50 HP	0.00	0.00	73.79
Boat 19	14” Zodiac Inflatable 25 HP	0.00	0.00	0.00
Trailers	2009 Boat Trailer Double Stack	89.67	48.14	0.00
U-Trailer	Utility Trailer (Small & Large)	809.63	424.03	0.00
Cmd Trl	2006 FEMA Trailer	0.00	0.00	0.00
MISC	<b>RELATED VEH EXPENSES</b>	6,045.87	14,455.80	7,626.08
	<b>Total Vehicle Maintenance</b>	79,600.52	147,468.50	89,062.29
	<b>EQUIPMENT OTHER</b>	21,976.74	32,212.92	15,396.84
	<b>TOTAL VEH/EQUIP EXPENSES</b>	<b>\$101,577.26</b>	<b>\$179,681.42</b>	<b>\$104,459.13</b>
	<b>BUDGETED (\$100,000.00)</b>			
	<b>GASOLINE &amp; FUELS (\$ 40,000)</b>	<b>\$25,187.86</b>	<b>\$23,656.78</b>	<b>31,343.26</b>
	<b>FY-BUDGETED TOTAL (140,000)</b>	<b>\$126,765.12</b>	<b>\$203,338.20</b>	<b>135,802.39</b>
	<b>Total over / under Budget</b>	<b>\$13,234.88</b>	<b>+\$63,338.20</b>	



**F: Grounds and Buildings:**


1. Building and Grounds Expenditure Chart as of April 19, 2022, 2021

BUILDING AND GROUNDS EXPENDITURES	FY 19/20	FY 20/21	FY 21/22
Station # 13 – 7221 Stoney Point Road – Building	\$ 3,947.69	15,565.74	35,437.43
Station # 13 – 7221 Stoney Point Road – Grounds	\$ 4,870.45	2,123.52	110,483.53
Station # 19 – 2190 Lake Upchurch Dr – Building	\$ 2,250.46	15,147.35	7,088.56
Station # 19 - 2190 Lake Upchurch Dr – Grounds	\$ 4,870.45	1,533.35	10,616.09
Consumable Items	\$12,302.73	5,689.12	8,883.93
Maintenance Building Other	107.71	725.46	1,606.23
Maintenance Grounds Other	1,461.76	894.31	1,453.45
<b>TOTAL CATEGORY PAY OUT</b>	<b>\$ 29,811.25</b>	<b>\$41,678.85</b>	<b>\$175,569.22</b>

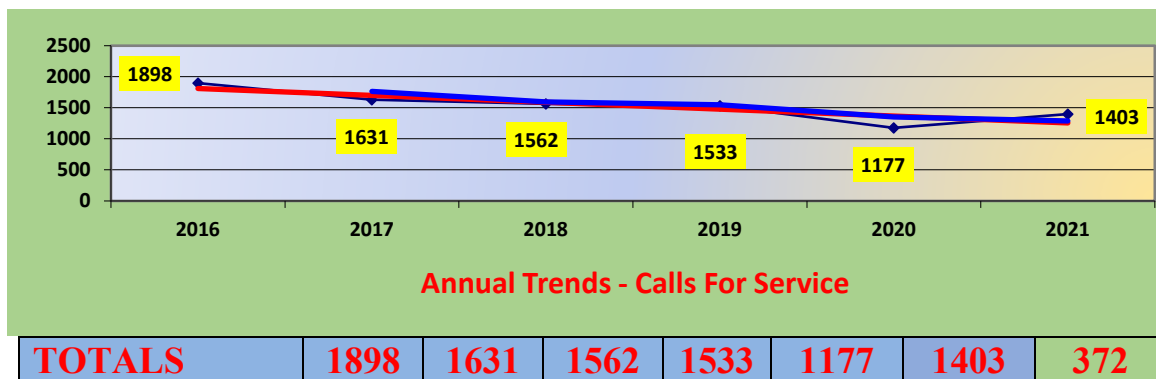
2. Chief Johnson stated that we are still waiting on LP Gas tanks and electrical services to the CCFCA storage building to move the heating project forward in both buildings.
3. The Chief and members discussed FY 23 grounds and building projects. The Chief advised that we need to add ¼ inch of asphalt on our 14-year-old asphalt surface at 19. With the current pricing we will wait until prices drop. We are also looking at adding diesel exhaust systems.
3. The Chief passed around the test results from our Station 19 wells. One of our wells was within the safe limits while the second well is just outside of the safe levels. (See Enclosure # 3)

**G: Fire Conditions:**

1. The Chief reviewed with the members of the board and passed around the March 2022 incident run statistics for review and discussion. (See Enclosure # 4)
2. Chief Johnson briefed on our current call volume through March 31, 2022. (See Charts below – Monthly calls by year and annual trend line chart.)

							
MONTH	2016	2017	2018	2019	2020	2021	2022
JANUARY	159	163	139	131	146	117	127
FEBRUARY	136	141	113	110	142	97	119
MARCH	156	138	137	120	122	126	126
APRIL	139	134	130	114	072	114	
MAY	144	120	128	128	069	96	
JUNE	126	100	131	122	059	113	
JULY	135	153	132	113	074	102	
AUGUST	175	147	108	129	118	118	
SEPTEMBER	169	120	144	143	084	122	
OCTOBER	198	150	137	131	077	135	
NOVEMBER	147	127	132	140	098	140	
DECEMBER	214	138	131	152	116	123	372





**H: Training Report:**

- The Chief reminded the members that training is on-going daily here at Stoney Point, following our training officers training schedule. He also stated that, Lieutenant Chandler Stewart, Captain Sean Austin, Asst. Chief Sean Johnson and the chief will be leaving for Indianapolis on Tuesday April 26, 2022, to attend FDIC 2022 through Saturday April 30, 2022.

**I: REPORT OF THE TREASURER:**

- Treasurer Turlington provided the current fund balance and financial information from all sources.

<b>Close out Balances:</b> As of April 19, 2022,	\$	4,347,348.37	First Citizens.
CD as of December 07, 2021,	\$	213,523.07	15% of Budget.
Total Cash Flow Available	\$	4,560,871.44	Total Available Funds

**Fiscal Year 2021 – 2022 Budget Information**

Approved County FY 21/22 Budget	\$1,131,172.00
County Budget Funding Received YTD	\$1,101,540.70
FY 21-22 County Budget Funding Pending YTD	\$29,313.00
County Budget Funding Over Approved Amount	\$0.00

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County Fire District FY 21 Grant Program	\$23,660.00
County Fire District FY 21 Grant Program Received	\$0.00
County Fire District FY 21 Grant Program Pending	\$23,660.00

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Approved Fayetteville FY 21/22 Budget	\$ 520,440.00
Fayetteville City Funding Received YTD	\$ 520,440.00
Fayetteville City Funding Pending YTD	\$ 0.00

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Approved Town of Hope Mills Contract FY 21/22 Budget	\$ 72,500.00
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Town of HM Contract Funding Received for FY 21-22 \$ 0.00

Town of HM Contract Funding Received FY 20/21 Oct 1, 2021 YTD \$70,000.00

Hope Mills Budget Funding Pending YTD \$ 72,250.00

Town of Hope Mills Full Responder Contract Fee = \$ 70,000.00 based on last year's pay out

Town of Hope Mills 1-time Debt Assumption Payment \$16,451.06-Outstanding - On-Going since -2014

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Combined County / COF / & Hope Mills Approved FY 21/22 Budget \$1,724,112.00

Combined FY 21/22 COF / HM & County Budget Received YTD - \$1,621,980.70

Combined FY 21/22 COF / HM & County Budget Pending - \$102,131.30

Other Income (First Citizen Bank) - \$2,577,811.74

Other Income /Tax Refund (Sales & Fuel Tax) - \$78,522.16

Total Board Funds YTD received 20/21 to date ALL SOURCES \$4,348,314.60

- 1.. Chief Johnson reminded the members of the board that \$2,360,000.00 of our fund balance is for the purchase of the countywide regional Phase 2 portable radio purchase as part of the Cumberland County Fire Protection Service District Grant Program. If you subtract that amount from our current fund balance, our in-house balance will be \$1,987,348.39 plus our reserve funds.
2. With the absence of Treasurer Gary Turlington and our Vice Chairman Mr. Townsend out of town and participating on-line the February and March 2022 financial reports will be presented during the May 17<sup>th</sup> meeting at Station 13. The Chief did update the board that we received our 2<sup>nd</sup> annual payment from the SAFER grant in the amount of \$193,795.07 and the payment represents the governments 75% share for the six (6) SAFER positions listed in our grant. We are now in our final year of the three (3) year grant, and our department is now responsible for the 75% portion while the Federal Government supplies 25% or approximately \$65,000.00. It is our intent to utilize the \$193,795.00 for our third-year salary payments for our six (6) members filling the staffing positions.
3. Auxiliary Account - Treasurer Tracie Johnson via text message provided the Auxiliary treasurer's fund balance of \$452,735.21 as of April 19, 2022
4. Miscellaneous Firefighter Account (Ice & Cans) - Our balance as of March 15, 2022, is \$11,803.39 with deposits pending.
5. Firefighter Relief Fund – Relief fund treasurer Mr. Townsend stated that as of today our current relief fund balance is \$82,377.45 which is in the form of a Certificate of Deposit (CD) which renews every twelve months. We also have a total of \$5,643.91 in our relief fund check book for a total combined fund balance of \$88,021.36 with North State Bank.
6. Child Passenger Safety Seat Account – The Chief advised that the fund balance with BB&T as of March 15, 2022, is \$1,420.51. These funds are solely used for Safe Kids initiatives and is being sustained by donations received from the installation of car seats.



7. **Station 19 Building Loan** - Vice Chairman Townsend updated the members of the board and stated that our current balance on our Station 19 building loan with First Citizens Bank as of April 20, 2022, is **\$584,384.64** with seventy-seven monthly payments consisting of **\$7,562.05** remaining.
8. **Pierce Fire Truck Loan– (\$1,400,000.00 - First Citizens Bank)** – Vice Chairman Townsend reported that as of March 15, 2022, the outstanding commercial loan balance is **\$768,594.33** The trucks are financed for ten (10) years, with eight (8) years remaining. *Annual Payments* A payment of \$159,842.49 was made on March 2, 2022, which will reduce the outstanding principal.

**J: REPORT OF COMMITTEES:**

1. **Policy Committee** - Meets Annually after our Strategic Planning Meeting in April
2. **Building & Grounds Committee** - **See Item F** (On-going monthly)
3. **Small Tools & Gear Committee** - Meets semi-annually Mar/Apr & Oct/Nov
4. **Equipment & Vehicle Replacement Committee** - Scheduled to meet in January 2023
5. **Budget Committee** - The budget committee met on April 12, 2022, and comprised the FY 22/23 budget. See budget committee minutes.
6. **Safety and Health Committee** - Scheduled to meet this month on the 28<sup>th</sup> of April 2, 2022

**K: OLD BUSINESS:**

1. The Chief advised that Vice Chairman Townsend, Secretary Hall, and the Chief met for a second time with members of the Cotton and Pearce’s Mill Board and are currently dealing with proposed caps imposed by the Town of Hope Mills. Additional meetings are scheduled to address the issue.
2. The Chief informed the members of the board about the North Carolina Department of Transportation’s quest to break up Blacks Bridge Road into two sections, is now with the Cumberland County Planning and Streets department and a public hearing is scheduled in May 2022 during the County Board of Commissioners meeting to approve or disapprove the name change. Chief Johnson Sr. will be attending the hearing and speak in favor of the name change.
3. The Chief reminded the members that our 2022 and 2023 VFIS Workers Compensation FEES will be waived and paid for by the state. This will be a saving of approximately \$70,000.00 to our department over the two-year period. We are still required to submit our annual rosters.
4. Chief Johnson stated that our application submitted to Cumberland County asking for assistance from the American Recovery Plan (ARP) specifically under the non-profit category is still pending.
5. The Chief informed the members of the board that the lost Rapid Intervention Team (RIT) packet has been replaced and is back on the truck. New accountability, security and tracking measures have been instituted to avoid a careless repeat.





## **L: NEW BUSINESS:**

1. At the beginning of the meeting Chairman Brown introduced Mr. Robert E. “Bo” Barbour to the members of the board. Mr. Barbour has expressed an interest to serve on the board and complete the term vacated with the passing of former Board Member Angus Pate in October 2021. Mr. Barbour, a builder, by trade is not a stranger to our department, whereas he was a former active firefighter, and his father Eugene Barbour was a charter member of the Board of Directors in 1964 where he served as Secretary & Treasurer of the Board. Also noteworthy is the fact that the Barbour family donated the land for Station 13 back in 1964 to start up fire protection within the Stoney Point community. Mr. Barbour resides within the unincorporated Stoney Point Fire District on King Road and is fully qualified to serve as a member of the board. With the completion of all introductions Chairman Brown called for a motion to appoint Mr. Bo Barbour to the Board of Director to the unexpired term of the seat vacated by the passing of Board Secretary Angus Pate expiring in June 2024. **MOTION**: Member Joel Siles made a **MOTION** to appoint Mr. Bo Barbour to the vacant and unexpired Board of Directors seat vacated by Mr. Pate. The motion was **SECONDED** by Secretary Roger Hall and **APPROVED** by all members present. Chairman Brown welcomed Mr. Barbour to the board, and stated that he wanted to address the appointment of Mr. Barbour at the beginning of our Budget Meeting to allow him to participate in the approval process and vote. Chairman Brown congratulated Director Barbour on his appointment.
2. The Chief announced that our department was re-accredited by the Commission on Fire Accreditation International (CFAI) in Orlando, Florida on March 22, 2022, during our commission appearance and hearing. He provided a link to our commission hearing for any member that may have missed the live stream. He also took the opportunity and thanked the members of the board on behalf of all our members for their continued support of our accreditation quest and adopting the continuous improvement model. Our 4<sup>th</sup> re-accreditation will be in 2027. In the interim we will submit our Annual Compliance Reports (ACR) to CFAI to show FESSAM compliance. We have a list of thirteen (13) recommendations from the evaluation of criterion, core competencies and performance indicators that were recommended by the PEER team. We have already addressed six of the thirteen and are actively working on the remaining seven.
3. The Chief announced that on Saturday April 23, 2022, starting at 0830 hours with breakfast here at Station 19, we will conduct our annual 2022 – 2027 Strategic Planning session, and any members of the board are welcome to attend. He stated that with the recommendations made by our most recent PEER team, we will initiate a format change within our annual Strategic Plan to be more in compliance with the CFAI/CPSE format. Assistant Chief Derrick Clouston, our Accreditation Manager is already working on the new project format to assist us when we move through our plan on Saturday.
4. The Chief passed around a thank you note from the Morozoff’s family concerning a fire that that spread from a neighbor’s property and affected their property.

## **M: CLOSED SESSION - WHEN APPLICABLE:**

1. N/A



**N: ACCIDENT/MISHAP TRACKING:**

This section was created to track injuries, accidents and mishaps involving department owned vehicles, apparatuses, equipment, and real property. The chart below represents accident tracking data for the current Fiscal Year. A complete accident report prepared by the department safety officer is available and on file for each trackable item. The chart will be updated monthly for board review.

Fiscal Year 2020 & 2021 Reportable Accidents			
TYPE OF ACCIDENT	EMPLOYEE	COSTS	REMARKS
<b>Total for Fiscal Year</b>	<b>2020=</b>	<b>\$0.00</b>	No Reportable Accidents
<b>Total for Fiscal Year</b>	<b>2021=</b>	<b>\$6,795.00</b>	8 Reportable Accidents
<b>Fiscal Year</b>	<b>2022=</b>	<b>\$5,305.71</b>	“B” Shift Loss of RIT Pack
<b>Total for Fiscal Year</b>	<b>2022 YTD =</b>	<b>\$5,305.71</b>	0 YTD Reportable Accidents

**O: Adjournment:**

With no further business Chairman Brown entertained a motion to adjourn; Director Jerry Hall made a **MOTION** to adjourn. The motion was **SECONDED** by Director Joel Siles and **APPROVED** by all members present. The meeting adjourned at 2100 hours. **The next Board of Directors meeting will be on Tuesday May 17, 2022, at Station # 13 @ 7:30 PM.**

Respectfully Submitted:

*Roger F. Hall*  
ROGER F. HALL  
Secretary

**Cc.**

- 1 - Each Board Member
- 1 - Board File / Minutes Book / Web Page
- 1 - Accountant File Copy

**4 Enclosures:**

1. Board Member Attendance Roster
2. FY-2022-23 Budget Memorandum, Resolution and Budget Forms A, B and C.
3. Chemours – Drinking Water Well Testing Results
4. March 2022 Incident Response Statistics



**2022**

**BOARD OF DIRECTOR'S & PRIMARY STAFF  
ATTENDANCE ROSTER**

##	NAME	JAN (18) Sta. 13	FEB (15) Sta. 19	MAR (15) Sta. 13	APR (19) Sta. 19	MAY (17) Sta. 19	JUN (21) Sta. 19	JUL (19) Sta. 13	AUG (16) Sta. 19	SEP (20) Sta. 13	OCT (18) Sta. 19	NOV (15) Sta. 19	DEC (20) Sta. 19
01	Daniel C. Brown - President (2024)		N/A					N/A	N/A				
02	Larry Townsend V-President (2022)		N/A					N/A	N/A				
03	Roger Hall - Secretary (2024)		N/A					N/A	N/A				
04	Gary Turlington – Treasurer (2022)	Work	N/A	Work	Work			N/A	N/A				
05	Joel Siles – (2022)		N/A					N/A	N/A				
06	Jerry Hall – (2022)		N/A					N/A	N/A				
07	Bo Barbour - (2024)	Vacant	N/A	Vacant				N/A	N/A				
08	Freddy Johnson Sr. - Chief (Annually)		N/A					N/A	N/A				
09	Freddy Johnson Jr. - Deputy Chief	Work	N/A					N/A	N/A				
10	Sean Johnson – Asst. Chief	Excused	Excused		Excused	Excused	Excused	N/A	N/A	Excused	Excused	Excused	Excused
11	Kevin T. Murphy – Asst. Chief	Excused	Excused	Excused	Excused	Excused	Excused	N/A	N/A	Excused	Excused	Excused	Excused
12	Brandon Hanzal – Asst. Chief	Excused	Excused	Excused	Excused	Excused	Excused	N/A	N/A	Excused	Excused	Excused	Excused

**P-Present - A-Absent - N/A – No Meeting Conducted A-E – Absent & not required to attend by invitation only. N/A No Meeting-  
CC-telephonic conference call participation.**

- Due to **summer vacations** Board of Directors meetings are not scheduled for the months of **July** and **August 2022** unless there is a pressing need or emergency.
- Except for the Fire and Deputy Chief – **Assistant Fire Chief Officers are not required to attend the monthly board meetings unless directed by the Fire Chief.**
- The February 2022 Board of Directors meeting was cancelled due to COVID-19 exposures of our members.

**Enclosure # 1 Board Minutes April 19, 2022**

**STONEY POINT  
FIRE DEPARTMENT INC.**

Stations 13 & 19  
2190 Lake Upchurch Road  
Parkton, North Carolina 28371  
Phone # (910) 424-0694  
Fax # (910) 425-2795  
Email: [spfd1301@nc.rr.com](mailto:spfd1301@nc.rr.com)

Station 13 & Mailing Address  
7221 Stoney Point Road  
Fayetteville, North Carolina  
28306-8005



**Daniel C. Brown**  
President  
**Larry D. Townsend**  
Vice President  
**Gary Turlington**  
Treasurer  
**Angus R. Pate**  
Secretary  
**Jerry R. Hall**  
Member  
**Joel A. Siles**  
Member  
**Roger F. Hall**  
Member  
**Freddy L. Johnson Sr.**  
Fire Chief

TO : Ms. Elizabeth Cherry, Cumberland County Finance Office  
FROM : STONEY POINT FIRE DEPARTMENT INC.  
DATE : April 19, 2022  
SUBJECT: Fiscal Year 2022 – 2023 Budget

Ms. Cherry,

Our departments provide full-service fire, rescue, and emergency medical services not only to the citizens of our service area, but also to surrounding districts. Our certified heavy rescue truck responds regionally throughout Cumberland County. For Fiscal Year 2022 – 2023 the estimated tax revenue for our district is estimated at \$1,665,530.00 based on County Manager Cannon’s memorandum dated March 14, 2022, SUBJECT: Budget Requests for Fiscal Year 2022 - 2023. Our submitted *balanced* budget of \$2,538,385.00 includes all sources of revenue including fund raisers, municipal service contracts, and grants as well as approved funding incentives. We will adjust our final budget once your office provides the final and approved budget amounts.

The Board of Directors continues to monitor and provide for the ongoing need for funds and revenues for the operation of the fire district and to sustain our expected service delivery set our annual fire district tax rate at .10 cents and support the county-wide service district tax rate of .5 cents per \$100.00 dollar property tax evaluation. These funds are appropriated to maintain our two (2) full-service fire station facilities, purchase and maintain firefighting, EMS and rescue equipment. Funds will also continue to fund a full-time staff of twenty-two (22), six (6) part time positions and a volunteer staff of over 82 members. We have also planned funds for our annual accreditation fees with the Center for Public Safety Excellence (CPSE).

Our FY 22/23 budget again contains provisions for the replacement of worn-out firefighting gear and equipment, as well as additional savings for the purchase of a new 3000-gallon tanker to address a new mission with the opening of the I-295 corridor.

Our district utilizes the cash basis of accounting in its budget, and a copy of our Fiscal Year 2020-2021 Financial Audit has been submitted in accordance with the listed December 31, 2021, submission deadline.

I, Clarkie A. Johnson, certify that the attached Resolution and Budget Forms A & B are true and accurate copies of the adopted Fiscal Year 2022-2023 Budget of the Stoney Point Fire Department Inc.

  
CLARKIE A. JOHNSON, Clerk to the Board, Stoney Point Fire Department Inc.  
**Stoney Point Board of Directors Minutes – April 19, 2022**  
Enclosure # 2 Page 1 of 3 FY 2022 - 2023 Budget Forms



# RESOLUTION

Series 2022

*No. 1*



## A RESOLUTION SUMMARIZING REVENUES AND EXPENDITURES FOR EACH ITEM, AND ADOPTING A BUDGET FOR THE STONEY POINT FIRE DISTRICT FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF JULY 2022 AND ENDING ON THE LAST DAY OF JUNE 2023

**WHEREAS**, the Board of Directors of the Stoney Point Fire Department Inc., has appointed a budget committee to prepare and submit a proposed budget to said governing body at the proper time; and,

**WHEREAS**, said proposed budget was open for inspection by the public on Tuesday April 19, 2022, from 7:30 PM until 9:00 PM during the regular scheduled meeting of the Board of Directors at the principal office of the corporation located at 2190 Lake Upchurch Road, Parkton, giving any interested taxpayers the opportunity to file or register any objections to said proposed budget: and,

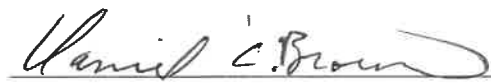
**WHEREAS**, whatever increases may have been made in the expenditure, like increases were added to the revenues based on grants, fund raisers, and contracts with Cumberland County, City of Fayetteville, and the Town of Hope Mills, including any district tax base growth so that the budget remains in balance; and,

**WHEREAS** the Board of Directors are in support with the adopted fire protection service district tax and support the special tax funding and incentives associated with low wealth fire district operations, Cumberland County Fire Chiefs' Association as well as approved incentives to enhance services to meet national minimum standards, as well as future ISO/Accreditation requirements to maintain insurance ratings in Cumberland County; and,

**WHEREAS** the Board of Directors adopted a **.10 cent** per **\$100.00** dollar evaluation in support of the Stoney Point Fire District operations and support **.05 cents** per one-hundred-dollar evaluation for overall county-wide service enhancements including low wealth department increments from the established Fire Protection Service District Funds, and,

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE STONEY POINT FIRE DISTRICT.**

That the budget as submitted and identified as Annual Budget Estimate – Revenues (Budget Form A), Annual Budget Estimate – Expenses (Budget Form B), is hereby approved and adopted by the Board of Directors as the budget of the Stoney Point Fire Department Inc. for the 2022 – 2023 Fiscal Year and shall be made part of the public records of said district. **ADOPTED** this 19<sup>th</sup> day of April 2022.

  
DANIEL C. BROWN, President, Board of Directors

  
CLARKIE A. JOHNSON, Clerk to the Board



FISCAL YEAR 2023

ORGANIZATION NAME: **Stoney Point Fire District**  
 SUBMITTED BY: **Chief Freddy L. Johnson, Sr.**

Identify All Sources of Revenue	Last Year FY 2021 Actual	Current Year - 2022			Coming Year - FY 2023	
		Budget	Actual 12/31/2021	Estimate Entire Year	Requested	
Cumberland County	999,632.00	985,500.00	99,195.71	985,500.00	1,005,881.00	County Budget Memo
ISO 5 or Less	50,000.00	50,000.00	0.00	50,000.00	50,000.00	ISO 2
Multiple Sta. Supplement	50,000.00	50,000.00	0.00	50,000.00	50,000.00	Stations 13 & 19
EMS Supplement	35,000.00	35,000.00	0.00	35,000.00	35,000.00	High Tier Med
Extrication Supplement	7,500.00	7,500.00	0.00	7,500.00	7,500.00	Heavy Rescue
City of Fayetteville	507,663.00	520,440.00	260,220.00	520,440.00	481,094.00	Fire Protection Contract
Town of Hope Mills	4,000.00	72,500.00	0.00	70,000.00	70,000.00	Fire Protection Contract-Capped
Grant Income -	874,793.00	195,000.00	0.00	193,795.07	582,149.00	AFG & CC SVC Dist Grant - WT's
Sales of Fixed Assets	38,000.00	0.00	0.00	0.00	0.00	
Motor Fuels / Sales Tax	14,157.00		0.00	15,000.00	15,000.00	
Other Income	196,110.00	0.00	0.00	0.00	0.00	Cares Act & Loan Proceeds
Interests	713.00	1,000.00	500.00	1,000.00	1,000.00	
CC FD Dist SVC Grant	0.00	0.00	23,620.00	23,620.00	34,000.00	
PPP Loan	148,400.00	0.00	0.00	0.00	0.00	PPP Loan Forgiveness
TOT Funds	0.00	0.00	0.00	0.00	206,761.00	New Tanker
<b>Total</b>	<b>\$2,925,968.00</b>	<b>\$1,916,940.00</b>	<b>\$383,535.71</b>	<b>\$1,951,855.07</b>	<b>\$2,538,385.00</b>	<b>\$0.00</b>

COUNTY OF CUMBERLAND  
ANNUAL BUDGET ESTIMATE - EXPENSES

FISCAL YEAR 2023

FUND # 495

AGENCY # 429

ORG # 4290

ORGANIZATION NAME: **Pearce's Mill Fire District**  
SUBMITTED BY: **Chief Ronnie Marley**

Description	Last Year	Current Year <b>FY 2022</b>		Coming Year FY 2023
	FY 2021 Actual	Budget	Estimate Entire Year	Requested
Salaries(Staff of 22 FT & 6 PT)	853,016.00	870,000.00	870,000.00	900,000.00
Payroll Taxes	65,649.00	65,000.00	65,000.00	70,000.00
Employee Benefits (BC&BS)	53,215.00	50,000.00	60,000.00	60,000.00
Employee/Vol-Retirement	10,792.00	25,000.00	15,000.00	15,000.00
Insurance & Workers Comp.	64,929.00	85,000.00	60,000.00	60,000.00
Station Supplies	24,878.00	30,000.00	25,000.00	30,000.00
Uniforms	16,434.00	40,000.00	30,000.00	40,000.00
Utilities	39,251.00	50,000.00	50,000.00	50,000.00
Vehicle Operations (Oil & Fuel)	23,657.00	40,000.00	40,000.00	40,000.00
Repairs to Vehicles & Equip.	163,970.00	130,000.00	120,000.00	130,000.00
Repairs to Buildings	72,380.00	126,759.00	40,000.00	40,000.00
Psnl & Volunteer Expenses	34,653.00	40,000.00	40,000.00	40,000.00
Principle on Note	243,025.00	244,736.00	244,736.00	244,736.00
Miscellaneous	33,983.00	35,000.00	40,000.00	40,000.00
Training/Travel/Meals	22,552.00	20,000.00	30,000.00	30,000.00

Show any calculation made and reasons used to arrive at the budgeted amount. Be concise

**Supports 22 FT & 6 PT positions  
Included are 6 SAFER Grant Positions**

Full Time Employee Health Benefits

Pension / Retirement Benefits Vol/FF

Workers Comp Free X FY 23 & 24

Supports 2 Full Service Stations

Replacement PPE & Work Uniforms

For 2 Departments & 2 Support Facilities  
**Inflation**

To Cover expected fuel price increases  
**High Fuel Prices -**

Fleet of 12 vehicles & equipment for  
2 Stations & Old Fleet  
**New Floor at # 19 & Heat for Storage  
Bldg**

Annual Response Pay for 80 Volunteers  
Affects of COVID = low response  
Station 19 & new Truck Payments

Cover ungatecorized expenses

Conferences, Seminars & Cert. Classes

Stoney Point Board of Directors Minutes – April 19, 2022  
Enclosure # 2 Page 4 of 5 – FY 2022 - 2023 Budget Forms

**COUNTY OF CUMBERLAND  
ANNUAL BUDGET ESTIMATE - EXPENSES**

**FISCAL YEAR 2023**

**ORGANIZATION NAME: Stoney Point Fire District  
SUBMITTED BY: Chief Freddy L. Johnson, Sr.**

Description	Last Year FY 2021 Actual	Current Year FY 2022		Requested	Coming Year FY 2023
		Budget	Estimate Entire Year		
Advertising & FLSE	0.00	2,000.00	2,000.00	2,000.00	Fire Prevention Hand-Outs for Schools
Capital Outlay - Grant Radios	695,172.00	0.00	0.00	517,149.00	Annual Portable County Radio Grant Financed for 5 Years
Capital Outlay – Building	0.00	0	0	0	
Capital Outlay – Vehicles	0	40,000.00	0.00	200,000.00	I-295 New Mission - 3000 Gallon Water Tanker - ARP-Non Profit 50/50 Split
Capital Outlay - Land	106,770.00	0.00	0.00	0.00	
Professional Fees	4,417.00	5,000.00	5,000.00	5,000.00	Attorney & Accounting Fees
Dues & Subscriptions	8,728.00	10,945.00	11,205.00	15,000.00	Accreditation, CFI, & Association Dues
Communications & Telephone	4,863.00	3,000.00	5,000.00	5,000.00	Air Cards for Mobile Data Terminals
Taxes & License Fees	0.00	1,000.00	1,000.00	1,000.00	
Accreditation	0.00	3,500.00	3,500	3,500.00	Scheduled for Reaccreditation the end of 2021 requires trip to Commission Meeting in San Diego.
<b>Total</b>	<b>\$2,544,355.00</b>	<b>\$1,916,940.00</b>	<b>\$1,757,441.00</b>	<b>\$2,538,385.00</b>	<b>\$0.00</b>

**Stoney Point Board of Directors Minutes – April 19, 2022  
Enclosure # 2 Page 5 of 5 – FY 2022 - 2023 Budget Forms**





The Chemours Company  
Fayetteville Works  
22828 NC Highway 87 W  
Fayetteville, NC 28306

03/25/2022

STONE POINT FIRE DEPT  
7221 STONEY POINT RD  
FAYETTEVILLE, NC 28306

**RE: Results for your Residential Drinking Water at 2190 LAKE UPCHURCH DR**

**Sample ID:** FAY-D-2190LAKEU-W1-1-031022, FAY-D-2190LAKEU-W2-1-031022

Dear Owner/Resident/Tenant:

Since early September 2017, Chemours—in consultation and cooperation with the North Carolina Department of Environmental Quality (NCDEQ)—has been conducting a residential well sampling program in the vicinity of the Fayetteville Works facility. GenX or Per- and Polyfluoroalkyl Substances (PFAS; also known as Table 3 compounds) were sampled for your drinking water. Enclosed please find the results related to your drinking water.

### What You Need to Know

Your drinking water results are included with this letter. Please review the attachment on how to read your laboratory report. If your results are non-detect then bottled water delivery is not needed for your residence. If you have any questions or concerns, please call and leave a message at **910.678.1101**. Please include your name, phone number, and the address on this letter. A team member will return your call as quickly as possible. Check the Chemours website for information <https://www.chemours.com/en/about-chemours/global-reach/fayetteville-works>.

Sincerely,

Dawn M. Hughes, Plant Manager  
Chemours – Fayetteville Works

#### Attachments

How to Read a Laboratory Report  
Laboratory Results



Environment Testing  
America

**Method Chemours(TB6) : Cl. Spec. Table 6 Compound SOP**

The Chemours Company FC, LLC Sample ID	Eurofins Sample ID	Collection Date/Time	Date Received At Eurofins	Analysis Date	Analyte	Result (ug/L)	Reporting Limit
FAY-D-2190LAKEU-W1-1-031022	410-75973-16	03/10/22 15:20	03/12/22	03/22/22	PEPA	<0.0020	0.0020
FAY-D-2190LAKEU-W1-1-031022	410-75973-16	03/10/22 15:20	03/12/22	03/22/22	PMPA	0.0025	0.0020

**DEFINITIONS:**

ug/L = micrograms per liter (parts per billion).  
ug/kg = micrograms per kilogram (parts per billion).  
< = less than the stated value.

**FOR SAMPLES ANALYZED IN DUPLICATE, THE RESULTS ARE CALCULATED ACCORDING TO THE FOLLOWING CRITERIA:**

If both the sample and laboratory duplicate results are greater than or equal to 5X their RL and the relative percent difference (RPD) is less than or equal to 30, the average value is reported. If the RPD is greater than 30, the higher value is reported. If the sample or laboratory duplicate result is less than 5X their RL, and the absolute difference between the sample and laboratory duplicate is less than or equal to the sample RL, the average value is reported. If the absolute difference is greater than the sample RL, the higher value is reported. If the sample or the duplicate result is greater than or equal to their RL and the other is less than its RL, the higher value is reported. If the sample and duplicate results are both less than their RL, the lowest RL is reported. If the sample and duplicate results are both greater than their RL, the lowest RL is reported. If either the sample or duplicate results (but not both) are greater than their RL, the RL associated with the positive result is reported.

For Table 3 methods, if the sample and laboratory duplicate results are greater than their RL, the average is reported. If the sample or the duplicate result is greater than or equal to their RL and the other is less than its RL, the higher value is reported. If the sample and duplicate results are both less than their RL, the lowest RL is reported. If the sample and duplicate results are both greater than their RL, the lowest RL is reported. If either the sample or duplicate results (but not both) are greater than their RL, the RL associated with the positive result is reported.

**SUBMITTED BY:**

*Abigail C. Cunningham*

Abigail Cunningham, designee for Kerri Sachtleben, Client Services Group Leader

3/23/2022  
Date



Environment Testing  
America

**Method Chemours(TB6) : Cl. Spec. Table 6 Compound SOP**

The Chemours Company FC, LLC Sample ID	Eurofins Sample ID	Collection Date/Time	Date Received At Eurofins	Analysis Date	Analyte	Result (ug/L)	Reporting Limit
FAY-D-2190LAKEU-W2-1-031022	410-75973-17	03/10/22 15:40	03/12/22	03/22/22	PEPA	<0.0020	0.0020
FAY-D-2190LAKEU-W2-1-031022	410-75973-17	03/10/22 15:40	03/12/22	03/22/22	PMPA	<0.0020	0.0020

**DEFINITIONS:**

ug/L = micrograms per liter (parts per billion).  
ug/kg = micrograms per kilogram (parts per billion).  
< = less than the stated value.

**FOR SAMPLES ANALYZED IN DUPLICATE, THE RESULTS ARE CALCULATED ACCORDING TO THE FOLLOWING CRITERIA:**

If both the sample and laboratory duplicate results are greater than or equal to 5X their RL and the relative percent difference (RPD) is less than or equal to 30, the average value is reported. If the RPD is greater than 30, the higher value is reported. If the sample or laboratory duplicate result is less than 5X their RL, and the absolute difference between the sample and laboratory duplicate is less than or equal to the sample RL, the average value is reported. If the absolute difference is greater than the sample RL, the higher value is reported. If the sample or the duplicate result is greater than or equal to their RL and the other is less than its RL, the higher value is reported. If the sample and duplicate results are both less than their RL, the lowest RL is reported. If the sample and duplicate results are both greater than their RL, the lowest RL is reported. If either the sample or duplicate results (but not both) are greater than their RL, the RL associated with the positive result is reported.

For Table 3 methods, if the sample and laboratory duplicate results are greater than their RL, the average is reported. If the sample or the duplicate result is greater than or equal to their RL and the other is less than its RL, the higher value is reported. If the sample and duplicate results are both less than their RL, the lowest RL is reported. If the sample and duplicate results are both greater than their RL, the lowest RL is reported. If either the sample or duplicate results (but not both) are greater than their RL, the RL associated with the positive result is reported.

**SUBMITTED BY:**

*Abigail C. Cunningham*

Abigail Cunningham, designee for Kerri Sachtleben, Client Services Group Leader 3/23/2022  
Date

# How to Read Your Laboratory Report

## Consent Order

Since early September 2017, Chemours—in consultation and cooperation with the North Carolina Department of Environmental Quality (NCDEQ)—has been conducting a well sampling program in the vicinity of the Fayetteville Works facility.

The Court entered the Consent Order between Chemours, NCDEQ, and the Cape Fear River Watch on February 25, 2019. Per the Consent Order, Chemours will reduce air emissions, provide alternative drinking water and filtration units to eligible residents, conduct additional investigations, and release results of those investigations to the public.



## What Was Sampled

Chemours collected samples from your well water. The samples were sent to laboratories where the samples were analyzed for 12 per- and polyfluoroalkyl substances (PFAS)



compounds. Included in the lab analysis is HFPO Dimer Acid (HFPODA) which is the PFAS known as GenX, and 11 other compounds. The sample results for your

residence are shown on the lab report included with your letter.

## Questions? Call 910.678.1101

Your questions are important to us. Please leave a detailed message, including your name, address, and phone number. A team member will return your call as quickly as possible.



## What to Check

Compare your results to the levels below:

- Greater than or equal to 140 ng/L for GenX (140 ng/L is the same as 0.14 ug/L and 140 ppt)
- Greater than or equal to 70 ng/L for combined PFAS (70 ng/L is the same as 0.07 ug/L and 70 ppt)
- Greater than or equal to 10 ng/L for one PFAS (10 ng/L is 0.01 ug/L and 10 ppt)

## What the Results Mean

If you are eligible for reverse osmosis filtration systems, then the lab results are greater than or equal to 70 ng/L for combined PFAS or greater than or equal to 10 ng/L for one PFAS. An example of a lab report is included.

If you are eligible for a granular activated carbon (GAC) filtration system, then the lab results are greater than or equal to 140 ng/L for GenX. An example of a lab report is included.

If you have a GAC treatment system, then the lab results are either for:

- Samples collected from two places (raw sample 1R is untreated water and middle sample in your treatment system to make sure it is effectively removing PFAS from the water; or
- Samples collected from the kitchen faucet to make sure the treatment system is effectively removing PFAS from the water.

Example of a Eurofins Test America Lab Report



Environment Testing  
TestAmerica

Analytical results to determine eligibility for reverse osmosis filtration systems.

Eligible for reverse osmosis filtration system because the detected PFAS result is above 0.01 ug/L.

Method 537 (modified) : Fluorinated Alkyl Substances

Chemours Company FC, LLC The Sample ID	Eurofins Sample ID	Collection Date/Time	Date Received At Eurofins	Analysis Date	Analyte	Result (ug/L)	Reporting Limit
FAY-	320-56149-7	11/08/19 14:15	11/09/19	11/16/19	HFPO-DA	0.027	0.0040
FAY-	320-56149-7	11/09/19 14:15	11/09/19	11/16/19	Perfluoroheptanoic acid (PFHpA)	<0.0020	0.0020

DEFINITIONS:

ug/L = micrograms per liter (parts per billion).  
< = less than the stated value.

FOR SAMPLES ANALYZED IN DUPLICATE, THE RESULTS ARE CALCULATED ACCORDING TO THE FOLLOWING CRITERIA:

If the sample and laboratory duplicate are greater than 5X RL, the relative percent difference (RPD) is less than 20, the average value is reported. If the RPD is greater than 20, the higher value is reported.  
If the sample or laboratory duplicate are less than 5X RL, and the absolute difference is less than RL, the average value is reported. If the absolute difference is greater than the RL, the higher value is reported.

SUBMITTED BY:

Michelle Johnston, Project Manager II

11/22/2019  
Date

The symbol < means the PFAS was not detected.

Example of a Eurofins Lancaster Lab Report for Post-GAC Sampling Results



Lancaster Laboratories  
Environmental

Analytical Results Summary Report

Analytical Results Summary Report for residences with GAC treatment systems.

Prepared by:

Eurofins Lancaster Laboratories Environmental  
2425 New Holland Pike  
Lancaster, PA 17601

Prepared for:

The Chemours Company FC, LLC  
AECOM  
Sabre Building  
4051 Ogletown Road, Suite 300  
Newark DE 19713

Kitchen faucet results show GAC system is effective at removing PFAS from water. This symbol < means the PFAS was not detected.

Project: **FAY - 2019 POST-GAC INSTALLATION SAMPLING**  
Group Number: 2072451  
Samples were submitted on 11/02/2019.

Analysis Name	CAS Number	Sample ID	Result	Units
<b>Cl. Spec. Table 3 Compound \$-CP</b>				
PEPA*	267239-61-2	-103119-W1-1KCOLD-A	< 0.020	ug/l
		-103119-W1-1KHOT-A	< 0.020	ug/l
		-103119-W1-1KHOT-A-D	< 0.020	ug/l
PFECA-G*	801212-59-9	-103119-W1-1KCOLD-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A-D	< 0.0020	ug/l
PFESA-BP1*	29311-67-9	-103119-W1-1KCOLD-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A-D	< 0.0020	ug/l
PFESA-BP2*	749836-20-2	-103119-W1-1KCOLD-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A-D	< 0.0020	ug/l
PFMOAA*	674-13-5	-103119-W1-1KCOLD-A	< 0.0050	ug/l
		-103119-W1-1KHOT-A	< 0.0050	ug/l
		-103119-W1-1KHOT-A-D	< 0.0050	ug/l
PFO2FOA*	39492-88-1	-103119-W1-1KCOLD-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A-D	< 0.0020	ug/l
PFO3OA*	39492-89-2	-103119-W1-1KCOLD-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A-D	< 0.0020	ug/l
PFO4DA*	39492-90-5	-103119-W1-1KCOLD-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A-D	< 0.0020	ug/l
PMBA*	13140-29-9	-103119-W1-1KCOLD-A	< 0.010	ug/l
		-103119-W1-1KHOT-A	< 0.010	ug/l
		-103119-W1-1KHOT-A-D	< 0.010	ug/l
TAFM*	39492-91-6	-103119-W1-1KCOLD-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A	< 0.0020	ug/l
		-103119-W1-1KHOT-A-D	< 0.0020	ug/l
* Average results of the sample and lab duplicate analysis are reported for these compounds per protocol.				
EPA 537 Version 1.1 Modified				
HFPODA	13252-13-6	-103119-W1-1KCOLD-A	< 2.5	ng/l
		-103119-W1-1KHOT-A	< 2.5	ng/l
		-103119-W1-1KHOT-A-D	< 2.5	ng/l
Perfluorooheptanoic acid	375-85-9	-103119-W1-1KCOLD-A	< 1.7	ng/l
		-103119-W1-1KHOT-A	< 1.7	ng/l
		-103119-W1-1KHOT-A-D	< 1.7	ng/l

**Definitions:**  
 1R - raw water sample.  
 1B - sample after iron and sediment filter and before the carbon treatment system.  
 1M - sample after first carbon canister and before second carbon canister (between the two carbon canisters).  
 1A - sample after the second carbon canister.

Submitted By:

*Kerri Sachtleben*

Kerri Sachtleben

11/21/2019

# Stoney Point Fire Department, Inc.

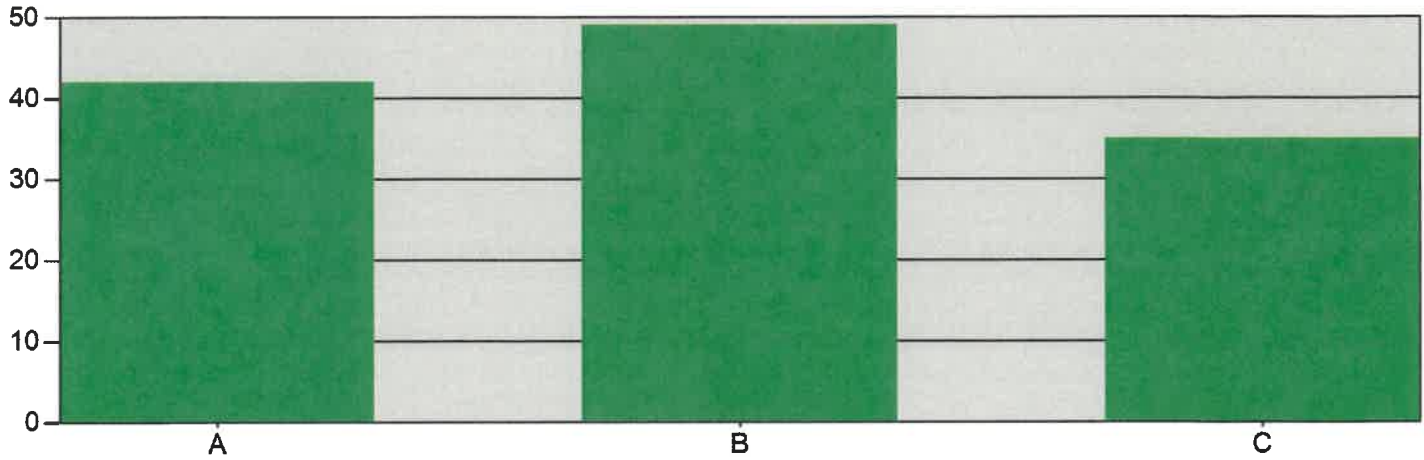
Fayetteville, NC

This report was generated on 4/20/2022 5:13:56 PM



## Incidents by Shift for Date Range

Start Date: 03/01/2022 | End Date: 03/31/2022



SHIFT	# INCIDENTS
A	42
B	49
C	35
<b>TOTAL:</b>	<b>126</b>

**Stoney Point Board of Directors Minutes – April 19, 2022**

**Enclosure # 4 Page 1 of 8 – March 2022 Incident Response Statistics**

Incidents with multiple EXPOSURES, with distinct stations, may create a slight difference between the report total and total number of actual incidents for the DATE RANGE provided. The totals reflect the # INCIDENTS each STATION was assigned. Only REVIEWED incidents included.



emergencyreporting.com  
Doc Id: 27  
Page # 1 of 1

# Stoney Point Fire Department, Inc.

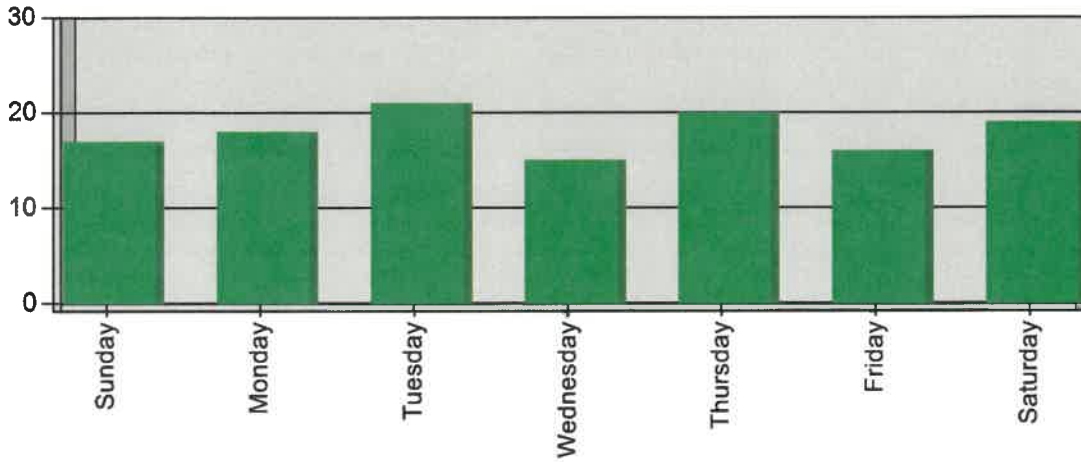
Fayetteville, NC

This report was generated on 4/20/2022 5:15:20 PM



## Incidents by Day of the Week for Date Range

Start Date: 03/01/2022 | End Date: 03/31/2022



DAY OF THE WEEK	# INCIDENTS
Sunday	17
Monday	18
Tuesday	21
Wednesday	15
Thursday	20
Friday	16
Saturday	19
<b>TOTAL</b>	<b>126</b>

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Only REVIEWED incidents included



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# Stoney Point Fire Department, Inc.

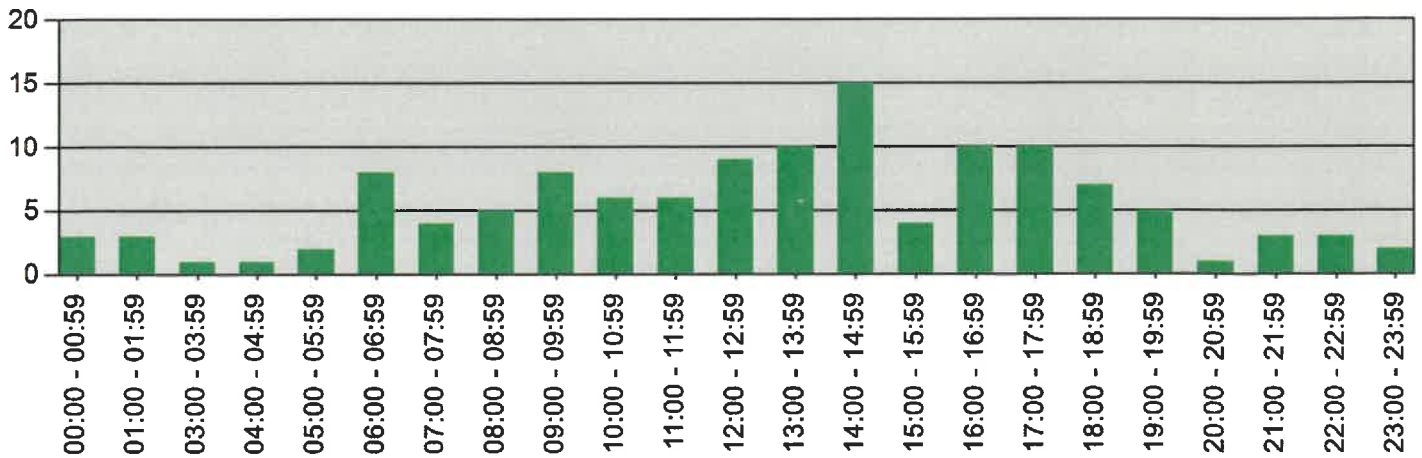


Fayetteville, NC

This report was generated on 4/20/2022 5:16:14 PM

## Incidents by Hour for Station for Date Range

Station: All Stations | Start Date: 03/01/2022 | End Date: 03/31/2022



HOUR	# INCIDENTS
00:00 - 00:59	3
01:00 - 01:59	3
03:00 - 03:59	1
04:00 - 04:59	1
05:00 - 05:59	2
06:00 - 06:59	8
07:00 - 07:59	4
08:00 - 08:59	5
09:00 - 09:59	8
10:00 - 10:59	6
11:00 - 11:59	6
12:00 - 12:59	9
13:00 - 13:59	10
14:00 - 14:59	15
15:00 - 15:59	4
16:00 - 16:59	10
17:00 - 17:59	10
18:00 - 18:59	7
19:00 - 19:59	5
20:00 - 20:59	1
21:00 - 21:59	3
22:00 - 22:59	3
23:00 - 23:59	2

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Only REVIEWED incidents included.



# Stoney Point Fire Department, Inc.

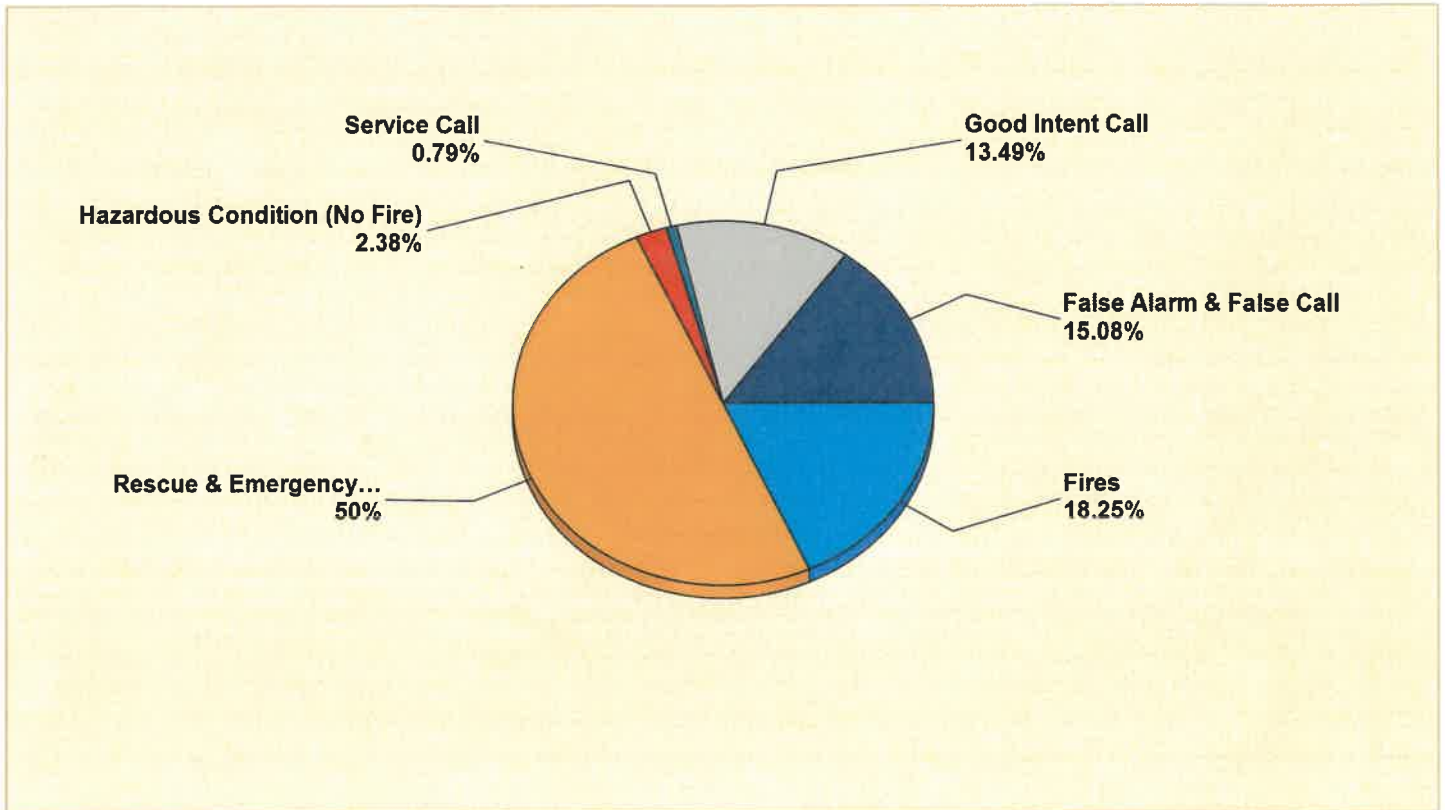
Fayetteville, NC

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## Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 03/01/2022 | End Date: 03/31/2022



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	23	18.25%
Rescue & Emergency Medical Service	63	50%
Hazardous Condition (No Fire)	3	2.38%
Service Call	1	0.79%
Good Intent Call	17	13.49%
False Alarm & False Call	19	15.08%
<b>TOTAL</b>	<b>126</b>	<b>100%</b>

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Enclosure # 4 Page 4 of 8 – March 2022 Incident Response Statistics

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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### Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
100 - Fire, other	1	0.79%
111 - Building fire	5	3.97%
118 - Trash or rubbish fire, contained	1	0.79%
140 - Natural vegetation fire, other	2	1.59%
141 - Forest, woods or wildland fire	11	8.73%
150 - Outside rubbish fire, other	1	0.79%
151 - Outside rubbish, trash or waste fire	1	0.79%
160 - Special outside fire, other	1	0.79%
311 - Medical assist, assist EMS crew	5	3.97%
321 - EMS call, excluding vehicle accident with injury	48	38.1%
322 - Motor vehicle accident with injuries	8	6.35%
324 - Motor vehicle accident with no injuries.	1	0.79%
331 - Lock-in (if lock out , use 511 )	1	0.79%
412 - Gas leak (natural gas or LPG)	1	0.79%
440 - Electrical wiring/equipment problem, other	2	1.59%
500 - Service Call, other	1	0.79%
600 - Good intent call, other	1	0.79%
611 - Dispatched & cancelled en route	14	11.11%
622 - No incident found on arrival at dispatch address	1	0.79%
631 - Authorized controlled burning	1	0.79%
700 - False alarm or false call, other	1	0.79%
736 - CO detector activation due to malfunction	1	0.79%
740 - Unintentional transmission of alarm, other	11	8.73%
743 - Smoke detector activation, no fire - unintentional	1	0.79%
745 - Alarm system activation, no fire - unintentional	5	3.97%
<b>TOTAL INCIDENTS:</b>	<b>126</b>	<b>100%</b>

**Stoney Point Board of Directors Minutes – April 19, 2022**

**Enclosure # 4 Page 5 of 8 – March 2022 Incident Response Statistics**

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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# Stoney Point Fire Department, Inc.

Fayetteville, NC

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## Incident Statistics

Zone(s): All Zones | Start Date: 03/01/2022 | End Date: 03/31/2022

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		63	
FIRE		63	
<b>TOTAL</b>		<b>126</b>	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
1331	0	0	2
1371	0	0	12
RES13	0	0	2
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>16</b>
PRE-INCIDENT VALUE		LOSSES	
\$5,411,546.00		\$59,300.00	
CO CHECKS			
736 - CO detector activation due to malfunction		1	
<b>TOTAL</b>		<b>1</b>	
MUTUAL AID			
Aid Type		Total	
Aid Given		24	
Aid Received		9	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
29		23.02	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
Station 13	0:03:56	0:08:08	
Station 19	0:04:05	0:06:34	
<b>AVERAGE FOR ALL CALLS</b>		<b>0:05:24</b>	
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
Station 13	0:00:33	0:01:31	
Station 19	0:00:42	0:01:11	
<b>AVERAGE FOR ALL CALLS</b>		<b>0:00:39</b>	

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Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



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**AGENCY****AVERAGE TIME ON SCENE (MM:SS)**

Stoney Point Fire Department, Inc.

36:40

**Stoney Point Board of Directors Minutes – April 19, 2022****Enclosure # 4 Page 7 of 8 – March 2022 Incident Response Statistics**

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



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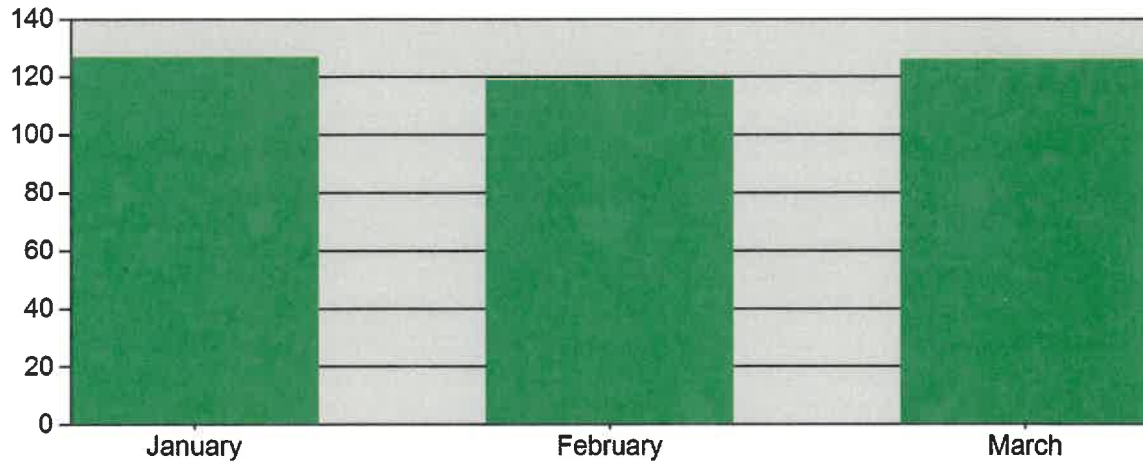
Fayetteville, NC

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## Incidents by Month for Month Range

Start Month: January | End Month: March | Year: 2022



MONTH	INCIDENTS
January	127
February	119
March	126

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Only REVIEWED incidents included



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